

RELIGIOUS THOUGHTS.



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Following is a summary of the principal sermons recently delivered in the United States and Canada by the leading preachers, ministers, religious teachers and professors of the Christian faith. In every instance the text has been carefully read and abbreviated.

WHAT IS LOVE?—As gravity is the natural world, so love is the spiritual. Yet what is love? It cannot be defined. Rev. Charles Albertson, Methodist, Detroit.

JUDGMENT.—Man is to be viewed, not from the standpoint of his attained virtue, but that of his infinite possibility. Rev. A. B. Berle, Congregationalist, Boston.

CONSCIENCE.—What we need is conscience in business, conscience in the public conduct, conscience in the press. Rev. Cortland Myers, Baptist, Brooklyn.

THE ARMY.—We do not need a large standing army when the common walks of life are thronged with soldiers. Rev. Walter Menzies, Methodist, London, N. H.

BIG AND LITTLE EVILS.—Great dangers are usually the result of small evils. The light is often obscured by the darkness. Rev. J. L. Zimmerman, Lutheran, Baltimore.

THE PRESS.—The most important invention of modern times is the daily newspaper. It is everywhere, it is everywhere, it is everywhere. Rev. J. L. Zimmerman, Lutheran, Baltimore.

HONEST OFFICIALS.—There are more honest, conscientious public servants than many good men are supposed to have. Many of the honest men are in the public service. Rev. J. L. Zimmerman, Lutheran, Baltimore.

THE VALUE OF PAIN.—What a blessing is suffering! How good and how true is the old saying, "No pain, no gain." Rev. J. L. Zimmerman, Lutheran, Baltimore.

POLITICAL MANHOOD.—Manhood is the true aim of civilization. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

INCOMPETENT PREACHERS.—I sympathize with the people in their objection to incompetent preachers. They are everywhere, they are everywhere, they are everywhere. Rev. J. L. Zimmerman, Lutheran, Baltimore.

THE CHURCH.—The church is not a dead mass, but a living organism. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

HAPPINESS.—A life of labor can be a life of happiness. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

SUNDAY SCHOOLS.—Every child should be taught the principles of the Christian faith. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

BREVITY OF LIFE.—We are in a race with time. We must make the most of our brief span of life. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

LAW AND GOSPEL.—The law and the gospel are two sides of the same coin. They are the most important things in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

UNREST.—We have a restless people. They are everywhere, they are everywhere, they are everywhere. Rev. J. L. Zimmerman, Lutheran, Baltimore.

OBEDIENCE.—Obedience is the key to success. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

JESUS THE LABORER.—Christ worked and earned his own living. He is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

IMMORTALITY.—Immortality is the hope of every Christian. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

CHRISTIANITY.—Christianity is the light of the world. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

SECOND NATURE.—Second nature is the result of a long and arduous struggle. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

THE DUTY OF PREACHERS.—There is a duty upon every preacher. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

KING DAVID.—In all my reading I have never come across a character so complete as King David. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

no natural, so lovable, as David, the warrior, ruler, lover, king, poet, soldier and saint. In such an every phrase of his character he binds us to him by that wondrous power of human sympathy which we have felt but can never fully explain. Rev. T. J. Mackay, Episcopal, Omaha.

IDEALS.—Ideal ambition has for its aim the saving and uplifting of society by the virtue and force of a pure personal character. Ideal greatness has for its aim the saving and uplifting of society by the virtue and force of a pure personal character. Rev. T. J. Mackay, Episcopal, Omaha.

FAITHFUL AND TRUE.—Not every one can gain great wealth or achieve social distinction or win civil honors. But every one can be faithful and true. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

CHRISTIAN UNSELFISHNESS.—We are all parts of a whole. We are all parts of a whole. We are all parts of a whole. Rev. J. L. Zimmerman, Lutheran, Baltimore.

SATAN.—More and more scientists are becoming convinced that the devil is a real entity. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

A SINGLE WORD.—Think of the writings of Confucius, Buddha, Zoroaster, Moses and Socrates. What volumes they fill! What a single word can do! It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

SHAKESPEARE AND THE HERB.—A man who is a Shakespeare is a man who is a herb. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

HEAVEN ON EARTH.—Godliness is profitable for all things. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

LOCAL CHURCH NOTICES.—First Baptist Church—Services this morning at 10 o'clock. Rev. J. L. Zimmerman, Lutheran, Baltimore.

THE SUNDAY SCHOOL.—Lesson V, Third Quarter, International Series, August 2.

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future citizens. We are so far from being good Christians that we are not even good Jews. The social and political regulations of today are not even an approach to the regulations of the Jews. Rev. Dr. Magruder, Methodist, Cincinnati.

PEACE, NOT WAR.—Our defense is a Nation, not a man. We must not be misled by the false promises of war. Rev. Dr. Magruder, Methodist, Cincinnati.

INTELLECTUAL FACULTY.—Intellectual faculty in man seems no less noble, but all the more so, because it is the faculty of the soul. Rev. Dr. Magruder, Methodist, Cincinnati.

DUTY AND FAITH.—Christianity is both religious and ethical. It is the most important thing in American politics. Rev. J. L. Zimmerman, Lutheran, Baltimore.

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house at Professor Taylor's school house. Rev. Dr. Magruder, Methodist, Cincinnati.

CHRIST CHURCH.—Corner of Texas and Franklin streets. Rev. Dr. Magruder, Methodist, Cincinnati.

TRINITY MISSION.—Corner of Texas and Franklin streets. Rev. Dr. Magruder, Methodist, Cincinnati.

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Clairette Soap is a wash day necessity—an every day need. The means by which a woman can lighten her burden of care. A dirt destroyer of the highest merit—a time and money saver with the high reputation. Have you tried Clairette?

Sold everywhere. Made only by THE N. K. FAIRBANK COMPANY, St. Louis.

from \$40 a thousand to \$6.50 a thousand I have cut their wages five per cent. from first to last. In the last three years lumber has gone down 45 per cent. I have only cut their wages five per cent. I have stood 40 per cent. of the loss or shrinkage in the price of lumber. They have borne five per cent. only.

I then asked him: "You say you are making more money now than you ever did?"

"Well," he said, "from start to finish I have paid cash always. I owe no man anything. I have the best improved machinery. The dollars I get to-day go farther than any dollars I ever had; and not only is that true of me but it is true of every man I have. At the mill to-day the hands gathered around me and told me I had always been their friend and asked me how it was that I could be so good money when they were all for free silver. I told them I was their friend in this as well as other things. I told them: 'I know you men. You are in better condition to-day than you have been in 20 years. You have more comforts at your homes; you have more of everything; and you are drinking less whisky to-day than ever before.' I pointed to one of them and said: 'I know I gave you a check on the 1st day of July for your accumulated wages for \$7,000, and you asked me to write in the check 'payable in gold.' I did so, and you are a rabid free-silver man, want the bank, to my own knowledge—for I am a director of the bank—and draw out \$7,000 in gold and have got it hid away in an old box somewhere now—nobody knows where but you. Another one of your fellow-laborers there drew his back wages and followed me out of the office and asked me if he could get the check cashed in gold. I told him yes; but I said: 'You are a free-silver man, ain't you?' 'Silver,' he said, 'for the other fellow, but gold for me.' I then told the men that when money depreciated and they began to pay eight and ten dollars for a barrel of flour, and 12 cents for meat that I pledged them I would not increase their wages and that they would be much more discontented than they are now.

There are thousands of discontented laboring men to-day who want a change in the financial policy of our country, but their wages will never go up as money goes down, if the free and unlimited coinage men get in their work. But they will never get it in, in my candid judgment. I believe Mr. Carlisle said there are 400,000,000 of coined silver dollars in the treasury and sub-treasuries now. Not a bank will have it, though he proffered to pay the express charges on it. He tells us again that if all the mints of this country were to run day and night they could not coin one-half the product of the mines of America, and if we had free and unlimited coinage of silver we would soon have silver enough in our vaults to bankrupt the country. And these free and unlimited coiners are packing all the gold they can get into their socks and boots and refusing to take silver. Very few men want more than five dollars in silver. Most all men want silver in the sense that they can get sixteen dollars in silver for one dollar in gold and then go to the treasury and swap sixteen dollars in silver for sixteen dollars in gold. 'Sixteen for one' when it is coming my way—sixteen to sixteen when it is going the other way.

The common sense of this country and what patriotism we have left will relegate the Chicago platform and candidates to the rear; not because it is McKimley on the one side and Bryan on the other, but because the American dollar must be as good as anybody's dollar as good as any people. With the kindest feelings towards both candidates, and with the settled purpose to vote for Levering and Johnson, the candidates of the national prohibition party, I will watch the procession and rejoice over right consequences and become ever consequences, with the solid conviction of mind and soul that I can stand anything anybody else can stand, and stand it as long and say as little while I am standing it.

"I said: 'Is that true?'"

He said: "It is true. I work 700 hands a day," he said. "The highest price men I have are two at nine dollars a day. The next to that are at six dollars; some I pay four dollars; some three dollars, but I pay a majority of them \$1.25. I pay no hand less than \$1.25 a day. Since lumber has fallen

from \$40 a thousand to \$6.50 a thousand I have cut their wages five per cent. from first to last. In the last three years lumber has gone down 45 per cent. I have only cut their wages five per cent. I have stood 40 per cent. of the loss or shrinkage in the price of lumber. They have borne five per cent. only.

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